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<sup>25</sup> Карапетров, П. П. Сбирка от статии. Средец, 1898, 28-29; Кръстев, Л. Досег. С., 2002; Шопов, А. Панагюрци в Цариград през 30-те - 70-те години на XIX век. С., 2006, 38.

<sup>26</sup> България, I, бр. 37, 5 дек. 1859; II, бр. 102, 1 март 1861.

<sup>27</sup> Константинова, Здр. Цит. съч., 8-12.

<sup>28</sup> Пак там, 11-12.

<sup>29</sup> Стоянов, М. Спомоществателите. - В : Възрожденски книжари. С., 1980, 339-340.

<sup>30</sup> Димитров, А. Цит. съч., ИПр., 1991, кн. 9, 18-20.

## BULGARIAN NATIONAL REVIVAL PRESS AND PANAGYURISHTE

Atanas Shopov

Reports, articles and announcements emerging the liberation, can be used for the history of Panagyurishte and the region. As the number of found materials in the newspapers and issued books by authors - panagyurtsi, Panagyurishte end figure prominently. It may be time numbered over 600 printed works. They are affected most - issues of public, school, church and other nature, as (somehow or other) Ottoman abuse of power over the population in this region.

The names of V. Cholakov, S. Radulov, P. Karapetrov, Damaskin Veleshki, M. Drinov, N. Bonchev, P. Bobekov, A. Shopov, N. Popov etc, occur frequently in the pages of newspapers and magazines, where they add their own articles and translations. P. Karapetrov, Bobekov and Shopov participate in the management of printing company „Promishlenie“. Furthermore panagyurtsi wrote newspapers - „Den“ (Day) by P. Karapetrov and „Sekidnevniy Novinar“ edited by P. Bobekov.

By the Renaissance print, we find emergence and development of processes taking place among the Bulgarians in that era, in particular, Panagyurishte.

Press is a new factor in spiritual development that affects and gives a result of successful completion of the church struggle, expansion of education and preparation for independent living.

Renaissance periodical print is one of the clearest signs of an intense spiritual and political life of the bulgarian people. Factor which undoubtedly contributes to the cultural advancement. In panagyurtsi desire arises to a richer spiritual worldview and formation of civil society.